

2002/08/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896403

LOT NO.

A1297

MAP REFERENCE

C

LATITUDE

5017 N

LONGITUDE

184.0 E

COUNTRY

Poland

PROVINCE

KATOWICE

AREA NO

613M

SUBJECT

ATC

SUBJECT

ATD

SUBJECT

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Przegląd Techniczny,
No. 42, 1962.

CAPTIONED BY

CLASSIFICATION

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

| | | | | | | | | | |
|------------------|--|-------------------|--|-------------------|--|----------------|--|--|--|
| PHOTO NO. 896404 | | LOT NO. 11287 | | MAP REFERENCE N18 | | LATITUDE 5206N | | LONGITUDE 2108E | |
| COUNTRY Poland | | PROVINCE WARSZAWA | | | | | | | |
| AREA NO. 6057M | | SUBJECT AFH | | SUBJECT | | SUBJECT | | SUBJECT | |
| J E Z | | 10 R N A | | 10 P A P E | | 15 R | | 20 M I L | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 2 | | ✓ | | 1 | |
| CLASSIFICATION | | ono | | CAPTIONED BY | | R | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | Przegląd Techniczny, No 44, 1962. (Pi-tytuł) | |

896405

PHOTO NO. 896405

LOT NO. 1147

MAP REFERENCE C

LATITUDE 5302N

LONGITUDE 1836E

COUNTRY Poland

AREA NO. 225SM

PROVINCE BYDGOSZCZ

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| TORUN | PHOSPHATE | FER | | | | | | | |
| TILZER | PLANT | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|------|---------|-------|------------------|-------------------------------------|
| | 4 | 2 | 1 | 2 | Przemysław Chmielewski, No 10, 1962 |
| CAPTIONED BY <u>ono</u> | | | | <u>(unclear)</u> | |

2002/08/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896407 LOT NO. S1350 MAP REFERENCE NIB LATITUDE 1056N LONGITUDE 1418W

COUNTRY GUINEA AREA NO 38G SUBJECT AKG SUBJECT D3L SUBJECT LINTA SUBJECT (NR) SUBJECT RR SUBJECT B

T I N G U I L I N T A (NR) R R B
R I D G E O V E R F I O N U N E E
L I K G N.

25X1A

27-29 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

1 Nov 62 4 2 3 2

CLASSIFICATION CAPTIONED BY

Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1

PHOTO ANALYSTS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 58 GPO: 1952 O

25X1A

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|----------------|---|---|---|---|---------|-------|--------------|----------------------|
| 27-29 | | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| DATE OF PHOTO | | | 4 | 2 | 3 | 2 | | |
| 1 Nov | 6 | 2 | CAPTIONED BY | | | | | |
| CLASSIFICATION | | | <div style="text-align: center;"> <i>Col</i> </div> | | | | | |

CLASSIFICATION Approved For Release 2002/08/23 : CIA-RDP80-000401410027
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 58 PHOTO ANALYSTS REPORT

2002/06/23 : CIA-RDP78-05867A000401410027-1

| | | | | | | | | | |
|--|--------|---------------|-------|---------------|-------|--------------|-------|-----------|-------|
| PHOTO NO. | 896408 | LOT NO. | 81350 | MAP REFERENCE | N16 | LATITUDE | 1056N | LONGITUDE | 1418W |
| COUNTRY | GUINEA | | | | | | | | |
| AREA NO. | 38G | SUBJECT | D36 | SUBJECT | AKG | SUBJECT | | SUBJECT | |
| T I N G | | U I | | L I N T A | | (NR) | | R R | |
| R I D G E | | A C R O S S | | E | | R I O | | N A N | |
| E Z | | U C | | L K G | | | | | |
| 25X1A | | | | | | | | | |
| 27-29 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Dec | | 60 | 4 | 2 | 3 | 2 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | |

REF ID: A66276823 : CIA-RDP78-05867A000401410027-1

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|-----------|--------|---------|-------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 896409 | LOT NO. | S1350 | MAP REFERENCE | NIP | LATITUDE | 1036N | LONGITUDE | 1418W |
| COUNTRY | GUINEA | | | | | | | | |
| AREA NO | 38G | SUBJECT | AKG | SUBJECT | D3L | SUBJECT | | SUBJECT | |
| T | I | N | G | U | I | L | I | N | T |
| R | I | J | G | E | U | C | A | C | R |
| N | U | N | E | Z | L | K | G | E | |

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|----------------|---|---|------|---------|--------------|--------------|
| 27-29 | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | | | | | | |
| 24 Mar | 6 | 0 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

CLASSIFICATION

Approved For Release 2002/08/23 : CIA-RDP87S-05007A000401410027-1

FORM NO. 174 USE PREVIOUS EDITIONS

GPO - 1962 O - 547425

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|-----------|--------|---------|-------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 896410 | LOT NO. | 51350 | MAP REFERENCE | N18 | LATITUDE | 1058N | LONGITUDE | 1418W |
| COUNTRY | GUINEA | | | | | | | | |
| AREA NO. | 38G | SUBJECT | AKT | SUBJECT | | SUBJECT | | SUBJECT | |
| B | A | T | A | F | O | N | G | | |
| 10 | | | | | | | (NR) | | |
| 15 | | | | | | | B | R | I |
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| 28 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| CLASSIFICATION | | | CAPTIONED BY | | |
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2002/06/23 : CIA-RDP78-05867A000401410027.1

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FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 58

8723 - CIA REPORT
PHOTO ANALYSTS-REPORT 000401410027

GPO : 1962 O - 647425

2002106123 : CIA-RDP78-05867A000401410027-1

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|-----------|--------|---------|--------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 895412 | LOT NO. | S 1350 | MAP REFERENCE | N16 | LATITUDE | 0953N | LONGITUDE | 1329W |
| COUNTRY | GUINEA | | | | | | | | |
| AREA NO | 384 | SUBJECT | ABU | SUBJECT | | SUBJECT | | SUBJECT | |
| | C | O | R | R | E | R | A | (NR) | |
| | N | I | Q | U | A | R | R | Y | |
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| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
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CLASSIFICATION *Conf* CAPTIONED BY *for*

Approved For Release 2002/06/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896413 LOT NO. 81350 MAP REFERENCE C LATITUDE 10 49 N LONGITUDE 14 33 N

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| GUINEA | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 386 | | ALA | | | | | | | | 15 | | PORT | | AR | |
| DOUG | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | |
| F A | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | | |
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PHOTO NO. 8964114 LOT NO. 81350 MAP REFERENCE C LATITUDE 10 49 N LONGITUDE 14 33 N

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GUINEA | 386 | ALA | CZE | ADN | | | | | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | 25 | | 30 | | | 35 | | 40 |
| | | 45 | | 50 | | | | | |
| | | | | | | | | | |

DOUGOUFI B A WAREHOUSE
BES E COIL B TORACE TA
NKB IN PORT AREA.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|---------|-------|--------------|
| 16-30 | 6 2 4 | 2 | 3 | 3 |

CLASSIFICATION 701 CAPTIONED BY Lm

2002706/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896116 LOT NO. S 1350 MAP REFERENCE C LATITUDE 1049N LONGITUDE 1433N

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GUINEA | 386 | C38 | C72 | | | | | | |
| D | O | U | G | O | U | F | I | S | S |
| C | A | L | M | U | D | H | O | T | |
| B | I | L | I | V | I | L | L | A | G |
| E, 1/2 MI FROM PORT AREA. | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 7-8-62 | 4 | 2 | 3 | 2 | |
| CAPTIONED BY | | | | | |

CLASSIFICATION Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1 PHOTO ANALYSTS REPORT

Ref ID: A66562
Date: 2002/08/23 : CIA-RDP78-05867A000401410027-1

[illegible]

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Nov | 6 | 2 | 1 | 2 | 3 | 1 |
| CAPTIONED BY | | | | | Lm | |

CLASSIFICATION

Approved For Release 2002/08/23 : CIA-RDP78-00071A000401410027

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

8723 PHOTO ANALYSIS REPORT

GPO : 1962 O - 547425

Case 2002/08/23 : CIA-RDP78-05867A000401410027

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|-----------|---------|-----------|------------|
| PHOTO NO. | 896418 | LOT NO. | S-1271 | MAP REFERENCE | C | LATITUDE | 31 14 N | LONGITUDE | 121 28 E |
| COUNTRY | CHINA | | PROVINCE | (KIANGSU) | | Wac 492 A | | | |
| AREA NO. | L | SUBJECT | AET | SUBJECT | ADN | SUBJECT | | SUBJECT | |
| | \$ | H | A | N | G | H | A | I | WU - CHING |
| | H | E | M | F | E | R | P | L | NEW HIGH |
| | V. | C | O | M | P | R | E | \$ | \$ O R |

V = Voltage
 Fee = *Handwritten*

21, 15

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | Kuang-Ming Jih-Pao, Peiping, 14 Feb. 1963. |
| CAPTIONED BY | | | | EC | |

PHOTO NO. 896419 LOT NO. S-1271 MAP REFERENCE C LATITUDE 41 48N LONGITUDE 123 27E

COUNTRY CHINA PROVINCE (LIAONING) WAC 290D
 AREA NO L SUBJECT AHV AFG SUBJECT HEN-YANG WA
 MUKDEN EN SUBJECT 48 INCH
 TERN PUMP D L.
 PUMP

for irrigation, with flow of 12,500 tons per hour.

21, 24
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 1 2 4 2 Keung Jen Tsh Pao,
 Peiping 16 Feb. 1962.
 CAPTIONED BY Ec
 CLASSIFICATION OUCO

GPO : 1962 O - 54742

PHOTO NO. 896421

LOT NO. S-1271

MAP REFERENCE C

LATITUDE 31 14N LONGITUDE 121 28E

| | | | | | | | | | | | |
|----------|-------|---------|-----|---------|-----|---------|--|---------|--|---------|--|
| COUNTRY | CHINA | | | | | | | | | | |
| AREA NO | L | SUBJECT | AD3 | SUBJECT | AD1 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 3 | | 5 | | 10 | | 15 | | 20 | |
| SHANGHAI | | IND. | | PL | | HYDROCH | | | | | |
| CHEM | | ACID | | | | | | | | | |
| LORIC | | | | | | | | | | | |

(to be shipped out.)

chem. = chemical
Ind. = Industrial

7, 15

| | | | | | | | |
|---------------|--|--|--------------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 4 | 2 | 4 | 2 | Ta Kung Pao, Peiping, 18 |
| | | | | | | | Feb. 28, 1963. |
| | | | CAPTIONED BY | | | | EE |

2002/06/23 : CIA-RDP78-05867A000401410021-1

PHOTO NO. 896422

LOT NO. 1252

MAP REFERENCE AMS 6A2 09 25 142 40E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DAPUA | 11 NT | C31 | | | | | | | |
| | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | AI | ISLAND | | NEW | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | ILLAGE | ON | SCAPE | YORK | | | | |
| | | 45 | 50 | | | | | | |
| | | PENIN | ISULA | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| | 4 | 1 | 4 | 1 | |
| CAPTIONED BY | | | | | |

2002/08/23 : CIA-RDP78-05867A000401410027-1

| | | | | | | | | | |
|---|--|----------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 896423 | | LOT NO. 7-1252 | | MAP REFERENCE C | | DATE 09 29 | | LONGITUDE 17 08E | |
| COUNTRY PAPUA | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 11NT | | SUBJECT A4C | | SUBJECT D36 | | SUBJECT D29 | | SUBJECT D1D | |
| PORT | | SUBJECT 5 MORE | | SUBJECT 10 BY | | SUBJECT 15 (NR) | | SUBJECT 20 1 R | |
| INUMU | | SUBJECT 25 DAM | | SUBJECT 30 SITE | | SUBJECT 35 | | SUBJECT 40 | |
| <p>PORT MOREBY HYDROELECTRIC DEVELOP- MENT. PROPOSED SITE OF IRINUM DAM ON LAOKI RIVER.</p> | | | | | | | | | |
| | | | | | | | | STAT | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 8 | | 1 | | 4 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE | | | | | |
| Approved For Release 2002/08 | | RUB | | RUB | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>2002/08/23 : CIA-RDP78-05867A000401410027-1</p> | | | | | | | | | |

2002/08/23 : CIA-RDP78-05867A000401410027-1

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|--|------------------|----------------|-----------------|--------------------|--------|---------------|--|
| PHOTO NO. 896421 | | LOT NO. 6-1252 | MAP REFERENCE C | LATITUDE 09 29 147 | | LONGITUDE 08E | |
| COUNTRY | PAPUA | | | | | | |
| AREA NO | 11NT | | | | | | |
| SUBJECT | A4C | | | | | | |
| SUBJECT | PORT MOREBY (NR) | | | | | | |
| SUBJECT | DAM | | | | | | |
| SUBJECT | INUMU | | | | | | |
| PORT MOREBY HYDROELECTRIC DEVELOPMENT. INUMU DAM LOCATION MAP. | | | | | | | |
| STAT | | | | | | | |
| 17 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | |
| | 0 | 1 | 4 | 1 | | | |
| CLASSIFICATION | | | | | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| 1 Jun 58 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | |

LONGTUD

2002/06/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896125 LOT NO. B-1252 MAP REFERENCE C LATITUDE 09 21 117 11E

COUNTRY PAPUA AREA NO 11NT A4C SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PORT MOREBY INUMU DAM (NR) 120 40

PORT MOREBY HYDROELECTRIC DEVELOPMENT, SKETCH OF INUMU DAM TO BE COMPLETED DEC 1962

(17)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

0 1 4 1

CLASSIFICATION

Approved For Release 2002/06/23 : CIA-RDP78-05867A000401410027-1

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58

PHOTO ANALYSIS REPORT

GPO : 1962 O - 54742

| | | | | | | | | | |
|--|--|------------------------------|--|-----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 896425 | | LOT NO. 1252 | | MAP REFERENCE 1R | | LATITUDE 09 26 S | | LONGITUDE 147 23 E | |
| COUNTRY PAPUA | | PROVINCE | | | | | | | |
| AREA NO. 11 NT | | SUBJECT AAC | | SUBJECT D49 | | SUBJECT D3A | | SUBJECT D17 | |
| PORT | | MOR | | E | | BY | | HYDRO | |
| ELECTRIC | | DEV. | | POWER | | T | | | |
| AT 10 N | | NO. | | 1 | | | | | |
| <p>ROUNA FALLS SCHEME under construction.</p> <p>FALLS, CBG. ROUNA</p> | | | | | | | | | |
| STAT | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 4 | | 4 | |
| CLASSIFICATION | | Approved For Release 2002/08 | | PHOTO ANALYSIS REPORT | | | | | |
| FORM 174 1 Jul 58 | | USE PREVIOUS EDITIONS | | GPO : 1962 O - 647425 | | | | | |

2002/08/23 : CIA-RDP78-05867A000401410027-1

| | | | | | | | | | |
|--|-----------|----------------|---------|------------------|--------------|------------------|---|--------------------|--|
| PHOTO NO. 896427 | | LOT NO. \$1252 | | MAP REFERENCE IR | | LATITUDE 09 26 S | | LONGITUDE 147 23 E | |
| COUNTRY | PAPUA | | | PROVINCE | | | | | |
| AREA NO | 11 NT AHC | | | SUBJECT | | | | | |
| PORT | | M O R E | | B X | | H Y D R O | | E L | |
| E C T R I C | | D E V. | | | | P O W E R | | S T | |
| A T I O N | | N O. | | 1 | | | | | |
| ROUNA FALLS SCHEME | | | | | | | | | |
| STAT | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | 5 | | |
| | | + | 1 | 4 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1 | | | | XEB | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

2002/08/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896428

LOT NO.

2-1252

MAP REFERENCE

C

LATITUDE

09

294

LONGITUDE

147

08E

COUNTRY

PARAGUAY

AREA NO

11 NT

SUBJECT

C21

SUBJECT

A63

SUBJECT

MORE

SUBJECT

BY

SUBJECT

(NR)

SUBJECT

3

SUBJECT

MI

SUBJECT

HAN

PORT

MORE

10

BY

(NR)

35

3

MI

20

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UABADA

25

VILLAGE

30

FROM

50

TOWN

50

NEW HOUSES UNDER CONSTRUCTION, FG.

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

50

CLASSIFICATION

Approved For Release 2002/08/03 : PHOTO ANALYSIS REPORT

FORM NO. 174

1 Jun 58

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

1002106123 : CIA-RDP78-05867A000401410027

PHOTO NO. 896429

LOT NO. 8-1252

MAP REFERENCE C

LATITUDE 09 29 47 LONGITUDE 177 08 E

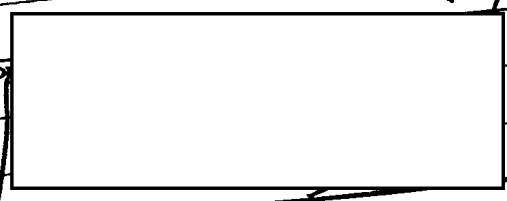
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PAPUA | 11NT | C26 | | | | | | | |
| PORT | | | MORE | | BY | (N R) | | | |
| UABADA | | | VILLAGE | | | | 3 | | |
| FROM | | | TOWN | | | | | | |

NATIVE COOPERATIVE FOUNDED
IN 1947.

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| | 4 | 1 | 4 | 1 | |

CAPTIONED BY *Web*



002106123 : CIA-RDP78-05867A00040141002

PHOTO NO. 896430

LOT NO. 7-1252

MAP REFERENCE C

LATITUDE 09 LONGITUDE 147 08E

COUNTRY PAPUA

AREA NO 11NT

PORT

SECRETARY

TRAT. ION

SUBJECT ~~CVT~~ ~~AAA~~ CIG

SUBJECT MORE

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
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| CAPTIONED BY | | | | | |

CLASSIFICATION

Approved For Release 2002/08/02 : CIA-RDP78-05867A00040141002

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425

PHOTO NO. 896431

LOT NO. 3-1252

MAP REFERENCE

LATITUDE

08

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СОДЪРЖАНИЕ

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AREA NO

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

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| O | M | | D | | O | C | K | | A | R | E | A. | | |

~~STAT~~

6, 7, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

1000

FORM NO. 174

Approved For Release 2002/08/08 : CIA-RDP78-05867

PHOTO ANALYSIS REPORT
OIA RDP 78-05867

GPO : 1962 O - 647425

1962/06/23 : CIA-RDP78-05867A000401410027

PHOTO NO. 896432

LOT NO. 8-1252

MAP REFERENCE C

LATITUDE 09 29 147 08E

COUNTRY PAPUA

AREA NO 11NT

P O R T

SUBJECT AL9

SUBJECT ALA

SUBJECT D29

SUBJECT A40

SUBJECT

SUBJECT 15

SUBJECT H A R B O R

SUBJECT 20

5 M O R E

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BY

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STAT

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|--|--|------|---------|-------|--------------|----|
| | | | 1 | 1 | 1 | 4 | |
| CAPTIONED BY | | | | | | | |
| KCB | | | | | | | |

CLASSIFICATION

Approved For Release 2002/08/09 PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 58

USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

2002/06/23 : CIA-RDP78-05867A00040141002547 08Z

PHOTO NO. 896433

LOT NO. 8-1252

MAP REFERENCE C

LATITUDE 09 29 35 LONGITUDE 174 08 E

COUNTRY PAPUA

AREA NO 11 NT

SUBJECT AL9 A4 Q

SUBJECT D29 AKA

SUBJECT 15 HARBO R

P O R T

SUBJECT 5 MORE

SUBJECT 10 \$ BY

SUBJECT 35

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|--|--|------|---------|-------|--------------|--------|
| | | | 4 | 1 | 4 | 4 | |

CLASSIFICATION

FORM NO. 174
1 Jun 58

Approved For Release 2002/06/23 : CIA-RDP78-05867A00040141002547 08Z

PHOTO ANALYSIS REPORT

1982/06/23 : CIA-RDP78-05867A000401410027-1

| | | | | | | | | | |
|------------------|--|----------------|--|-----------------|--|-------------|--|-------------------|--|
| PHOTO NO. 896431 | | LOT NO. 8-1252 | | MAP REFERENCE C | | LATITUDE 08 | | LONGITUDE 174 09E | |
| COUNTRY PAPUA | | PROVINCE | | SUBJECT AKS | | SUBJECT D49 | | SUBJECT ALF | |
| AREA NO 11NT | | SUBJECT C94 | | SUBJECT C31 | | SUBJECT 15 | | SUBJECT AKW | |
| TAP | | N | | I | | N | | DID | |
| RIP | | C | | 4 | | GOVT | | STATION | |
| | | 45 | | | | | | | |

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|----------------|--|--------------|--|----------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 4 | | 7 | |
| CLASSIFICATION | | CAPTIONED BY | | 16, 18, 28, 31 | | | | | |
| | | HEB | | | | | | | |

2002/08/23 : CIA-RDP78-05867A000401410027

PHOTO NO.

896436

LOT NO.

8-1252

MAP REFERENCE

C

LATITUDE

08

LONGITUDE

198

146

59E

COUNTRY

PAPUA

AREA NO

11NT

SUBJECT

AK5

SUBJECT

C94

SUBJECT

DID

SUBJECT

ALF D49

SUBJECT

15

SUBJECT

AIR

SUBJECT

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|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | A | 1 | 1 | 5 | |
| CAPTIONED BY | | | KEB | | |

CLASSIFICATION

Approved For Release 2002/08/01

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

2002/08/23 : CIA-RDP78-05867A000401410021147

PHOTO NO. 896437

REF NO. 7-1257

MAP REFERENCE C

LATITUDE 08 327 1147 45E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------------|---------|---------|---------|---------|
| PAPUA | 11 NT | AKW | D36 | | | | | | |
| | K O K O | D A | D I | 10 | \$ T R I C T. | 15 | | B R I | 20 |
| | D G E | | | 30 | | 35 | | | 40 |
| | | | | 45 | | | | | |

STAT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-----------------|------|---------|-------|--------------|--------|
| | 1 | 1 | 1 | 2 | |
| CAPTIONED BY RB | | | | | |

CLASSIFICATION

Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410021147

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58

2002/08/23 : CIA-RDP78-05867A000401410027-1

| | | | | | | | | | |
|-----------|--------|----------|--------|---------------|----|----------|---------|-----------|----------|
| PHOTO NO. | 896429 | LOT NO. | 8-1252 | MAP REFERENCE | C. | LATITUDE | 09 33 8 | LONGITUDE | 147 18 E |
| COUNTRY | PAPUA | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 11 NT | SUBJECT | C36 | SUBJECT | | SUBJECT | | SUBJECT | |
| T | U | P | U | \$ | E | L | E | I | |
| E | | | | | | | | | |

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|--|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| | 4 | 1 | 4 | 1 | |
| CAPTIONED BY | | | | | |
| RUB | | | | | |
| STAT | | | | | |
| (7) | | | | | |
| CLASSIFICATION | | | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1 | | | | | |
| FORM NO. 174 - USE PREVIOUS EDITIONS | | | | | |
| 1 Jan 58 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| GPO : 1962 O - 647425 | | | | | |

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|-----------|--------|---------|---------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 896440 | LOT NO. | 6-12.52 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|-----------|--------|---------|---------|---------------|--|----------|--|-----------|--|

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|---------|------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| EAST | NEW GUINEA | | | | | | | | | |

[illegible]

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|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|---|---|---|
| \$ | T | R | I | A | L | A | N | D | 30 | T | O | W | A | R | D | 35 | C | E | N |
|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|---|---|---|

[illegible]

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 TOWARD CENTRAL NEW

N ⁴⁵ R A N G E.
LKG NORTH TOWARD C E N T R A L N E W
G U I N E A R A N G E.

STAT

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|---------------|--|--|------|---------|-------|--------------|--------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | | | 4 | 2 | 4 | 3 | |
| CAPTIONED BY | | | | | | | |

CLASSIFICATION

Approved For Release 2002/08/01 : CIA-RDP78-05867

GPO : 1962 O - 647425

[illegible]

GPO : 1962 O - 547425

05867A000401410027-1
LATITUDE LONGITUDE
05 54 144 39E

| | | | | | | | |
|--------------|--|---------------------|--|---------------------------|--|------------|--|
| PHOTO NO. | | 896414 | | LOT NO. | | 7-1234 | |
| COUNTRY | | NORTHERN NEW GUINEA | | PROVINCE | | | |
| AREA NO | | 9 NT | | SUBJECT | | SUBJECT | |
| AKW | | 236 | | DIB | | | |
| M I N J | | (N R) | | 10 \$ U \$ P E N \$ I O N | | 20 | |
| B R I D G E | | IN | | 30 M I N J | | 35 A R E A | |
| 45 | | | | 50 | | | |
| HIGHLAND \$. | | | | | | | |

OF WESTERN HIGHLANDS.

~~STAT~~

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | 1 | 1 | 4 | 3 |
| CAPTIONED BY | | | | | 26B | |

CLASSIFICATION

Approved For Release 2002/08/01 : CIA-RDP78-05867A

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 58

1962/06/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 898146 LOT NO. 8-1252 MAP REFERENCE C LATITUDE 05 00 7 LONGITUDE 145 48 E

| | | | | | | | | | | |
|---------------------------------|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY NORTHEAST NEW GUINEA | | | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 9 NT | C 67 | | AKU AK5 | | AL9 | | D49 | | D2B | |
| | 5 | | 10 | | 15 | | 20 | | 25 | |
| M A D A N G | | | A 1 | | R \$ | | T R | | P | |
| | 25 | | 30 | | 35 | | 40 | | 45 | |
| 6 2 H A R B O R | | | | | | | | | | |
| | 45 | | 50 | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 8 | 1 | 4 | 6 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| | | LCP | | | |

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|-----------|----------------------|---------|--------|---------------|-----|----------|-----------|-----------|------|
| PHOTO NO. | 896417 | LOT NO. | 5-1252 | MAP REFERENCE | C | LATITUDE | 05 27 142 | LONGITUDE | 28 E |
| COUNTRY | NORTHERST NEW GUINEA | | | | | | | | |
| AREA NO | 9NT | SUBJECT | C94 | SUBJECT | D49 | SUBJECT | | SUBJECT | |
| LAKE | | KOP | | AGO | | PATROL | | | |
| CAMP | | BEING | | SUPPLIE | | | | | |
| D BY | | AIR | | | | | | | |

→ DROP.

STAT

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|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| | 1 | 1 | + | 2 | |
| CAPTIONED BY | | | | | |

CLASSIFICATION

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|--|----------------------|---------|--------|---------------|-------|-----------------------|-----------|--------------|---------------|
| PHOTO NO. | 89644S | LOT NO. | 8-1252 | MAP REFERENCE | C | LATITUDE | 06 43 147 | LONGITUDE | 01E |
| COUNTRY | NORTHERST NEW GUINEA | | | | | | | | |
| AREA NO. | 9NT | SUBJECT | AKS | SUBJECT | CG7 | SUBJECT | AKU | SUBJECT | D21 |
| | L A E | | 5 | | I E T | | 10 | | T L E M E N T |
| | R I T | | 25 | | 1 P | | 30 | | |
| | | | 45 | | | | 50 | | |
| STAT | | | | | | | | | |
| 2, 6, 7, 18, 28, 31 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 8 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 5 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| Approved For Release 2002/08/07 : CIA-RDP78-05867A000401410027 | | | | | | PHOTO ANALYSIS REPORT | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | GPO : 1962 O - 647425 | | | |

2002/06/23 : CIA-RDP78-05867A000401410027

PHOTO NO. 896449 LOT NO. 5-1252 MAP REFERENCE C LATITUDE 06 43 147 01E

| | | | | | | | | | |
|---------------------------------|---------|----------|---------|-------------|---------|---------|---------|---------|---------|
| COUNTRY NORTHEAST NEW GUINEA | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 9NT | C67 | AKS | D49 | AK9 | AKU | D39 | | | |
| L A E | 5 | \$ E T T | 10 | L E M E N T | 15 | 8 | | A | 20 |
| R \$ T R | 25 | 1 P | | | | | | | 40 |
| | 45 | | | | | | | | |

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|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 8 | 1 | 4 | 6 |
| CAPTIONED BY | | | | | |
| L.B. | | | | | |

1992/06/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896450 LOT NO. 1252 MAP REFERENCE C LATITUDE 06 43 6 147 01E

COUNTRY NORTH EAST NEW GUINEA
 AREA NO ANT C67 SUBJECT D49 AK5 AK9 D21 AKU
 LAE 5 \$ E T T L E M E N T 10 15 20
 R \$ T R I P , C E N T E R 30 35 40
 45 50

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 50
 8 1 1 6
 CAPTIONED BY
 STAT

1992/06/23 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896451

LOT NO. 1252

MAP REFERENCE C

LATITUDE 06 43 147 LONGITUDE 01E

COUNTRY

NORTHEAST NEW GUINEA

AREA NO

QNT AK5 AK9

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L A E

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202508/23 : CIA-RDP78-05867A000401410027-1

[illegible]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | 4 | 1 | 4 | 3 |

167, 31

CAPTIONED BY
HCB

CLASSIFICATION

Approved For Release 2002/08/23 : CIA-RDP81-00807

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

08/22 PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO.

LOT NO.

NAAP REFERENCE

11-058

LONGITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TS/NEC

SINTEC

7700

20

40

~~STAT~~

DATE OF PHOTO

TYPE

QUALITY

155

NO. OF CARDS

30

CAPTIONED BY

CLASSIFICATION

FORM NO

~~3 Jan 55~~

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT
PHOTO CARD 78-05867

GPO : 1962 O - 647425

052700/23 : CIA-RDP78-05867A000401410021-1

| | | | | | | | | | |
|-----------|----------------------|---------|--------|---------------|-----|----------|---------|-----------|-------------|
| PHOTO NO. | 896455 | OT NO. | 8-1252 | MAP REFERENCE | C | LATITUDE | 02 34 S | LONGITUDE | 151 47 E |
| COUNTRY | BISMARCK ARCHIPELAGO | | | | | | | | |
| AREA NO. | 2NT | SUBJECT | ALA | SUBJECT | D49 | SUBJECT | ALG | SUBJECT | NEW IRELAND |
| | KAVI | 5 | ENG | 10 | L | O | A | D | I |
| | R A | 25 | A T | 30 | M | A | I | N | G |
| | | 45 | | 50 | | W | H | A | R F. |
| | | | | | | | | | C O P |
| | | | | | | | | | 20 |
| | | | | | | | | | 40 |

2 SMALL CRAFT, FG, OWNED & OPERATED
BY NEW IRELAND NATIVE SOCIETIES
A B N.

STAT

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| | 4 | 7 | 4 | 3 | |
| CAPTIONED BY | | | | | |
| FEB | | | | | |

PHOTO NO.

896456

LOT NO.

NO. 7-1952

MAP REFERENCE

LATTICE

LONGITUDE

COUNTRY

COUNTRY BISMARCK ARCHIPELAGO

PROVINCE

| | | |
|--------------------|---------|---------|
| NEW BRITAIN ISLAND | | |
| SUBJECT | SUBJECT | SUBJECT |

AREA NO.

2NT

SUBJECT

SUBJECT
D/D

SUBJECT

SUBJECT:
736

SUBJECT:

210

SUBJECT

| | |
|-----|--|
| D71 | |
|-----|--|

SUNEC

151

SUNEC

SUBJECT

2

7

| | | | | | | | | | |
|-----|---|---|---|---|---|--|--|--|--|
| 241 | | | | | 5 | | | | |
| T | E | R | A | I | N | | | | |

| | | | | | | | |
|----|---|---|---|---|---|---|----|
| N | O | R | T | H | E | R | N |
| 10 | | | | | | | 35 |

| | | |
|----------|---|---|
| <u>N</u> | E | W |
|----------|---|---|

| | | | | | | |
|---|---|---|-----------------|---|---|---|
| B | R | I | ²⁵ T | A | I | N |
|---|---|---|-----------------|---|---|---|

STAT

(1) 29

DATE OF PHOTO

1072

QUALITY

CLASS

NO. OF CARDS

CARTONED BY

CLASSIFICATION

FORM NC,
4 Jan 56

1000

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

100-2002106723 : CIA-RDP78-05867A000401410027-1

PHOTO NO. 896457 LOT NO. 1252 MAP REFERENCE C LATITUDE 04 12 152 12 E

COUNTRY BIRMESE ARMY PROVINCE NEW BRITAIN

AREA NO 2 NT SUBJECT AL9 SUBJECT ALA C67 SUBJECT AKU SUBJECT D23 SUBJECT 723

R A B A U L 5 1 M P 15 N H A R 20

O U R 25 30 35 40

26, 7, 28, 30

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 50

6 1 4 6

CLASSIFICATION 600 CAPTIONED BY 200

Approved For Release 2002/08/07 : CIA-RDP78-05867A000401410027-1

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

05867A000401410027-752 12E

PHOTO NO. 896458

LOT NO. 8-1252

MAP REFERENCE C

LATITUDE 04 12 30

LONGITUDE

COUNTRY

BISMARCK ARCHIPELAGO

NEW BRITAIN

AREA NO

2NT

SUBJECT

AL9

SUBJECT

ALA

SUBJECT

CG7

SUBJECT

AKU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RABAU L

1 M P

15 DON

HARB

OUR

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

5

1

4

4

CAPTIONED BY

KEB

CLASSIFICATION

Approved For Release 2002/08

PHOTO ANALYSIS REPORT

FORM NO. 174

1 Jun 58 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

PHOTO NO. 896460

LOT NO. 8-1252

NAAP REFERENCE

LATITUDE

ATTITUDE
08 328 151 032

COUNTRY

| | | | |
|---------|-------------------|---------|---------|
| COUNTRY | TROBRIAND ISLANDS | | |
| | SUBJECT | SUBJECT | SUBJECT |

PROVINCE

08 227
KIRIWINA ISLAND

AREA NO

SUBJECT
C68

SUBJECT

SUNDECU

SUBJECT

SUBJECT

SUBJECT

SINEC

SUBJECT

[illegible]~~STAT~~

6, 7

DATE OF PHOTO _____

TYPE

QUALITY

CLASS

NO OF CARDS

30

4

—

4

7

CAPTIONED BY

APPROVED BY
[Signature]

CLASSIFICATION

FORM NO. 17
1 Jun 53

Approved For Release 2002/08/01 : CIA-RDP78-05867

310 - 1962 O - 647425

GPO : 1962 O - 547425

| | | | | | | | | | |
|--|--------|-------------------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO. | 896462 | LOT NO. | 5-1329 | MAP REFERENCE | C | LATITUDE | 50 26N | LONGITUDE | 80 31E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B233N | SUBJECT | B62 | SUBJECT | B64 | SUBJECT | | SUBJECT | |
| K I E V | | A P P A R A T U S | | F O R | | 20 | | | |
| L A R G E | | D I A M E T E R | | P I P E | | 40 | | | |
| W E L D I N G | | | | | | | | | |
| AT THE ELECTRO-WELD | | | | | | | | | |
| ✓ AT ELECTRO-WELDING INSTITUTE | | | | | | | | | |
| IMENI PATON | | | | | | | | | |
| STAT | | | | | | | | | |
| (12, 13) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| | | 1 | 1 | 4 | 2 | | | | |
| CLASSIFICATION | | O U O | | CAPTIONED BY | | W H | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-1 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | |

PHOTO NO. 896463

LOT NO. 5-1329

MAP REFERENCE

LATITUDE

-05867A0004014100271
 LATITUDE 55 45 N LONGITUDE 37 35 E

COUNTRY

USSR

PROVINCE

AREA NO.

B167N

SUBJECT

SUBJECT
A12

SUBJECT

SUBJECT
F3 E2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | |
|---|---|---|---|---|---|
| M | O | S | C | O | W |
|---|---|---|---|---|---|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| E | L | E | C | T | R | I | C |
|---|---|---|---|---|---|---|---|

Mo D

| | | | |
|----|---|---|---|
| EL | 2 | 0 | F |
|----|---|---|---|

DEPTH - BAR

| | | | |
|---|----|---|----|
| B | 11 | M | 40 |
|---|----|---|----|

ATTO, CINS

OIL - GAS RESEARCH INSTITUTE.

[SIMULATOR]

~~STAT~~

DATE OF PHOTO _____

FEB 6 3

TYPE

QUALITY

CLASS

NO. OF CARS

SOUL

CARTONED 5

CLASSIFICATION

FORM NO. 134

ALL PREVIOUS EDITIONS

08/23 PHOTO ANALYSIS REPORT 86588

WFO - 1967 O - 647425

2002/08/23 : CIA-RDP78-05867A000401410027-4

| | | | | | | | | | |
|-----------|-------------|---------|--------|---------------|---------------------|----------|--------|-----------|--------|
| PHOTO NO. | 896464 | LOT NO. | 8-1329 | MAP REFERENCE | C | LATITUDE | 55 45N | LONGITUDE | 37 35E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B167N | SUBJECT | B18 | SUBJECT | AES | SUBJECT | | SUBJECT | |
| | M O S C O W | | | | B E T A T R O N S | | | | P R |
| | O D U C E D | | | | E L E C T R O Z A V | | | | |
| | O D | | | | | | | | |

| | | | | | | | |
|--|--|------|---------|-----------------|--------------|-----|------|
| DATE OF R | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | STAT |
| FEB 63 | | 1 | 1 | 4 | 2 | | |
| CLASSIFICATION | | 040 | | CAPTIONED BY WH | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-4 | | | | | | | |
| ITEM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| 1 Jan 56 | | | | | | | |

PHOTO NO. 896465 LOT NO. 1258 MAP REFERENCE C LATITUDE 13 45 N LONGITUDE 100 31 E

COUNTRY Thailand
 AREA NO SL CAG
 SUBJECT H21
 SUBJECT IN D U S T R I A L
 SUBJECT NEAR KRUNG
 SUBJECT BRIDGE
 SUBJECT THE P

Unidentified on the NE side of the NW
 approach to paved area. LFG is a large

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 63 | 4 | 1 | 3 | 1 | |

CLASSIFICATION 7, 25

| | | | | | | | | | |
|-----------|----------|---------|------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 896466 | LOT NO. | 1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | LONGITUDE | 100 31 E |
| COUNTRY | Thailand | | | | | | | | |
| AREA NO. | SL | SUBJECT | CAE | SUBJECT | AEI | SUBJECT | | SUBJECT | |
| B | A | N | G | K | O | K | | | |
| C | O | M | P | L | E | X | | | |
| H | E | P | | B | R | I | D | G | E. |

Unidentified on the NE side of the NW
approach to FG ¹⁵⁰ large paved
area.

| | | | | | | |
|--|--|------|---------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Jan 63 | | 4 | 1 | 3 | 1 | |
| CAPTIONED BY | | | | ATT | | |
| Approved For Release 2002/08/03 : CIA-RDP78-05867A000401410002 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |

25X1A

1 Jan 58

2002/06/23 : CIA-RDP78-05867A000401410027-1

| | | | | |
|---------------------|-------------------|-----------------------|-----------------------|-------------------------|
| PHOTO NO. 896463 | LOT NO. 6-1237 | MAP REFERENCE C-10 | LATITUDE 17° 45' N | LONGITUDE 106° 10' E |
| COUNTRY Thailand | PROVINCE | | | |
| AREA NO. 24 | SUBJECT C28 | SUBJECT C28 | SUBJECT 10 P A T | SUBJECT 15 P O N G |
| | 5 | | 30 | 40 |
| | 25 | | 35 | |
| A.D. | 45 | | 50 | |

CMG : USIS Information Center, RBG.
Herson's building on Sullom Road.

| | | | | | |
|---------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 1 Jan 58 | 1 | 1 | 3 | 1 | |
| CAPTIONED BY JLT | | | | | |

2002/08/23 : CIA-RDP78-05867A000401410027

| | | | | | | | | | |
|---------------|----------|-------------|----------|---------------|-----|----------|--|------------------|--|
| PHOTO NO. | 896469 | LOT NO. | 1258 | MAP REFERENCE | C | LATITUDE | | 13 45 N 100 31 E | |
| COUNTRY | Thailand | | PROVINCE | | | | | | |
| AREA NO | 5L | SUBJECT | C64 | SUBJECT | C28 | SUBJECT | | SUBJECT | |
| B A N G K O K | | I L D I N G | | O N | | E R | | O N | |
| I L D I N G | | | | | | I L O M | | R O A D | |

opposite Pat Pong Road.

25X1A

| | | | | | |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 6 3 4 | | 1 | 3 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| 1 Jan 58 174 | | atd | | | |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027-4

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|------|--|---------------|--|-----|--|----------|--|---------|--|----------|--|
| PHOTO NO. | | 896470 | | LOT NO. | | 1258 | | MAP REFERENCE | | C | | LATITUDE | | 13 45 N | | 100 31 E | |
| COUNTRY | | | | Thailand | | | | PROVINCE | | | | | | | | | |
| AREA NO | | 5L | | SUBJECT | | AKQ | | SUBJECT | | | | SUBJECT | | | | SUBJECT | |
| B | | A | | N | | G | | K | | O | | K | | | | 20 | |
| A | | I | | L | | R | | O | | A | | D | | | | 40 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | A | | U | | N | | R | |
| 15 | | 35 | | 55 | | 75 | | 95 | | 115 | | 135 | | 155 | | 175 | |
| 10 | | 30 | | 50 | | 70 | | 90 | | 110 | | 130 | | 150 | | 170 | |
| D | | O | | N | | | | M | | | | | | | | | |

across from the airport.

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| Jan | 6 | 3 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | ad | |

25X1A

2/PHOTO: ANALYSIS REPORT
DIA RDP 78-05867A00040441000

002/00/23 : CIA-RDP78-05867A0004014100271

| | | | | | | | | | |
|------------------|--|------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 895472 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C15 | | | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| OF | | FEDERATION | | 35 | | 40 | | 45 | |
| MALAY | | EMBASSY | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 45 | | 50 | | | | | | | |

25X1A

| | | | | | | | | | |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 63 | | 1 | | 1 | | 5 | | 1 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| SECRET | | | | | | H.H. | | | |

| | | | | | | | | | |
|---|--|-----------------------|--|-----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 896473 | | LOT NO. 1258 | | MAP REFERENCE C | | LATITUDE 13 45 N | | LONGITUDE 100 31 E | |
| COUNTRY Thailand | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 5L | | SUBJECT ADI | | SUBJECT | | SUBJECT | | SUBJECT | |
| BANGKOK | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L S C O | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L S C O | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| on Phet Buri Road. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 6 3 | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | 15 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000401410027001 | | | | | | | | | |

PHOTO NO. 896474

LOT NO. 81258

MAP REFERENCE C

LATITUDE 13 45 N

LONGITUDE 100 31 E

SUBJECT

[illegible]

on Phet Buri Road. Part 1 of 2 part
panorama. See CIA —.

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SERIAL |
|---------------|---|---|------|---------|-------|--------------|--------|
| Jan | 6 | 3 | 4 | 1 | 3 | 1 | |
| CAPTIONED BY | | | | | att | | |

25X1A

PHOTO NO. 896475 LOT NO. 81258 MAP REFERENCE C LATITUDE 13 45 N LONGITUDE 100 31 E

| | | | | | | | | | | | | |
|---------|----------|--|--------------|--|---------|-------------|---------|--|---------|--|---------|--|
| COUNTRY | Thailand | | | | | | | | | | | |
| AREA NO | 5L | | SUBJECT C.15 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B A N G | | | K O K | | | I N D O N E | | | S I A N | | | |
| K M B A | | | S S Y | | | | | | | | | |

on Phet Buri Road. Part 2 of a part
panorama. See CIA —

25X1A

| | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 63 | | | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| C-1 | | | | | att | |

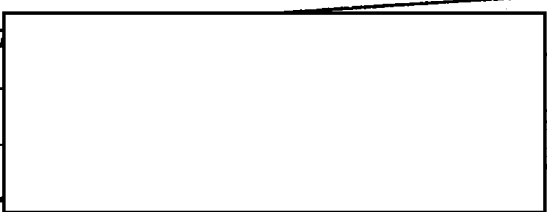
2002/08/23 : CIA-RDP78-05867A000401410027-1

| | | | | | | | | | |
|-------------|----------|---------|----------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 896476 | LOT NO. | 7-10-8 | MAP REFERENCE | C | LATITUDE | 13 43 N | LONGITUDE | 101 11 E |
| COUNTRY | Thailand | | PROVINCE | | | | | | |
| AREA NO. | SL | SUBJECT | AE8 | SUBJECT | | SUBJECT | | SUBJECT | |
| DAV | | R | | RAY | | - O - | | V A C | |
| A C T O R Y | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

on the airport road.

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 63 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | Ltr | |



| | | | | | | | | | |
|---------------------------|----------|-----------------|------|------------------|-----|----------|---------|---------------|----------|
| PHOTO NO. | 896477 | LOT NO. | 1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | LONGITUDE | 100 31 E |
| COUNTRY | Thailand | | | | | | | | |
| AREA NO. | 5L | SUBJECT | AKF | SUBJECT | AMI | SUBJECT | | SUBJECT | |
| B A N G K O K | | R A I L W A Y | | T R A | | F F I C | | C O N T R O L | |
| O M M U N I C A T I O N S | | B U I L D I N G | | on airport road. | | | | | |

| | | | | | | |
|----------------|--|--|---------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Jan 63 | | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| FORM NO. 174 | | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000401410027-1 | | | | |

2002/06/23 : CIA-RDP78-05867A000401410027

| | | | | | | | | | |
|-----------|----------|---------|------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 896478 | LOT NO. | 1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | LONGITUDE | 100 31 E |
| COUNTRY | Thailand | | | | | | | | |
| AREA NO | 5L | SUBJECT | C18 | SUBJECT | | SUBJECT | | SUBJECT | |
| | B | A | N | G | K | O | K | E | N |
| | W | O | M | E | N | | | H | O |
| | | | | | | | | | |
| | | | | | | | | | |

on SW side of Victory Monument.

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 63 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 174 | | | AD | |

25X1

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| | | | | | | | | | |
|-----------|----------|---------|--|---------------|----|---------------|----|-----------|----|
| PHOTO NO. | 896480 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | THAILAND | | | | | | | | |
| AREA NO. | BII | | | | | | | | |
| SUBJECT | CIG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | | 10 | L U M P I N I | 15 | P O L | 20 |
| | | | | | 30 | | 35 | | 40 |
| | 25 | | | | 50 | | | | |
| | 45 | | | | | | | | |
| | | | | | | | | | |

on east side of Wireless Road,
opposite entrance to Lumpini Park.

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 1968 | 11 | 2 | 5 | 1 | |
| CAPTIONED BY | | | | | |
| 10 | | | | | |

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| | | | | | | | | | |
|-----------|----------|---------|--------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 896481 | LOT NO. | 8 1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | LONGITUDE | 100 31 E |
| COUNTRY | Thailand | | | | | | | | |
| AREA NO. | 5L | SUBJECT | AMD | SUBJECT | | SUBJECT | | SUBJECT | |
| | B | A | N | G | K | O | K | E | R |
| | T | O | M | A | T | I | C | T | E |
| | C | H | A | N | G | E | | | |

in Bangkok.

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 6 3 4 | 1 | 3 | 1 | |
| CAPTIONED BY | | | | |

| | | | | | | | | |
|-----------|----------|----------|--------|---------------|---|-----------|---------|----------|
| PHOTO NO. | 896482 | LOT NO. | 8-1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | 100 31 E |
| COUNTRY | Thailand | | | | | | | |
| AREA NO. | 5L | SUBJECT | AMD | SUBJECT | | SUBJECT | | SUBJECT |
| BANGKOK | | ERICKSON | | EXCHANGE | | EAT RANCE | | TO |
| 5 | | 23 | | 10 | | 15 | | 20 |
| 30 | | 35 | | 40 | | | | |
| 50 | | | | | | | | |

Automatic
in Bangkok.

25X1A

| | | | | | | | |
|----------------|--|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 6 3 4 | | | | 1 | 3 | 1 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| CONF | | | | | | W | |

| | | | | | | | | | | | |
|---------------------|--|-----------------------|--|-----------------|--|---------------------------|--|--------------|--|---------|--|
| PHOTO NO. 896483 | | LOT NO. 8 1258 | | MAP REFERENCE C | | LATITUDE 13 45 N 100 31 E | | | | | |
| COUNTRY Thailand | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 05L | | SUBJECT ARU | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B I N G K O K | | P L E R N | | C H I T | | T | | 20 | | 40 | |
| R O A D | | crossing over the | | railroad | | at the west end of | | Bangkok. | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 28 | |
| Jan 6 5 4 | | 1 | | 3 | | 1 | | 5 | | 25X1A | |
| CLASSIFICATION CONF | | CAPTIONED BY | | W | | | | | | | |
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| | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|------------------|--|----------|--|-----------|--|
| PHOTO NO. | | 896484 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | SUBJECT | | SUBJECT | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AKU | | | | AKT | | C26 | | 10 | | 15 | |
| 5 | | | | 30 | | RAJA | | 35 | | DAMNEN | |
| 25 | | | | 50 | | MROAD | | 55 | | 40 | |
| 45 | | | | 50 | | Pl. + Buri Load. | | | | | |

CMG: just south of Phet Buri Road.
Bridge of Klondy Makkasan.

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|--------------|--------------|
| | | | | 1 | | 3 |
| | | | | | CAPTIONED BY | |

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| | | | | | | | | | |
|---|--|--------------|--|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 896485 | | LOT NO. 1258 | | MAP REFERENCE C | | LATITUDE 13 45 N | | LONGITUDE 100 31 E | |
| COUNTRY Thailand | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 5L | | SUBJECT AMD | | SUBJECT | | SUBJECT | | SUBJECT | |
| BANGKOK | | TELEPHONE | | RATAN | | OF THAIL | | 20 | |
| AND | | AT 10N | | 30 | | 40 | | 50 | |
| on Plern Chitt Road, across from Erwan Hotel. | | | | | | | | | |
| 23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan 6 3 4 | | 1 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | 23 | | 25X1A | | | |
| Approved For Release 2002/00/00 PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

| | | | | | | | | |
|-----------|----------|---------|---------|---------------|-----|----------|-------------|----------|
| PHOTO NO. | 896486 | LOT NO. | 125 F | MAP REFERENCE | C | LATITUDE | 13 45 N | 160 31 E |
| COUNTRY | Thailand | | | | | | | |
| AREA NO | 5L | SUBJECT | C6B | SUBJECT | AKU | SUBJECT | AMJ | |
| | BANIG | | KOK | | | | P H A B O L | Y O T |
| | N | | R O A D | | | | | |

north of the Victory Monument. CBG:
Transmitter for HSA TV

25X1A

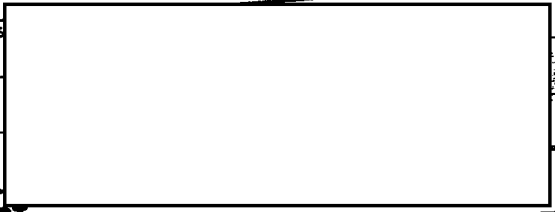
| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 63 | 4 | 1 | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CONF | | | att | |

| | | | | | | | |
|-----------|----------|---------|-----|---------------|--------|----------|-------|
| PHOTO NO. | 896487 | LOT NO. | 712 | MAP REFERENCE | 1000 V | LATITUDE | 11 12 |
| COUNTRY | Thailand | | | | | | |
| AREA NO. | AMJ | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| B N C | | T R A N | | M i | | T T E R | |
| 25 | | 30 | | 35 | | 40 | |
| F O R | | H S A | | T V | | | |
| 45 | | 50 | | | | | |

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| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 174 | | | Wtd | |



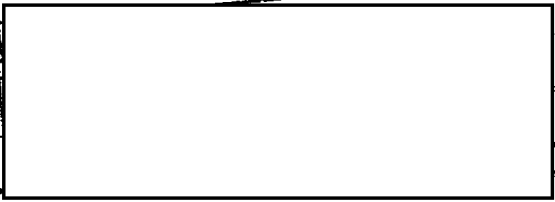
400120 : ANALYSIS REPORT
PRN170 : ANAL-RDP 78-05867A00040144000

PHOTO NO. 895189 81258 C 13 45 N 100 31 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| Thailand | | | | | | | | |
| 51 | AKEL | | | | | | | |
| BANGKOK | | | | | | | | |
| ROAD | | | | | | | | |
| YAO | | | | | | | | |
| PRISON | | | | | | | | |
| IN | | | | | | | | |
| ANG | | | | | | | | |

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| DATE | TIME | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|------|------|------|----------|-------|---------------|
| 1978 | 03 | 4 | 1 | 3 | 1 |



| | | | | | | | | |
|-----------|----------|---------|----------|---------------|-------|----------|---------|----------|
| PHOTO NO. | 896490 | LOT NO. | 1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | 100 31 E |
| COUNTRY | Thailand | | PROVINCE | | | | | |
| AREA NO. | 5L | SUBJECT | AHL | AHG | | | | |
| | BAN | KUK | | | GRAIN | | HARVE | |
| | STING | IN | | BANG | | HEN. | | |

Note featureless landscape.

| | | | | | | | | |
|----------------|---|---|---|------|---------|-------|--------------|--------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan | 6 | 3 | 4 | 1 | 3 | 2 | | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | |
| 174 | | | | | | | 108 | |

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| | | | | | | | |
|------------------|--|-------------|--|---------------|--|----------|--|
| PHOTO NO. 896491 | | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | C28 | | 10 | | 15 | |
| 25 | | OLYMPIC | | 30 | | 35 | |
| 45 | | CO. | | 40 | | 45 | |
| | | NIGHTINGALE | | | | | |
| | | LT D. | | | | | |

on Kadya Road in Thonburi.

| | | | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | | | 1 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |

PHOTO NO. 896492 LOT NO. 81258 MAP REFERENCE C LATITUDE 13 45 N 100 31 E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|----------|---------|---------|---------|
| Thailand | 54 | CIN | C5D | | | | | |
| | | 5 | KOK | 10 | MARINERS | 15 | | 20 |
| | | 25 | IN | 30 | LONG | 35 | TOEY | 40 |
| | | 45 | | 50 | | | | |

the port area.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Jan 4 3 | 4 | 1 | 3 | 2 | |
| CAPTIONED BY | | | | | |

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| | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|----------|
| PHOTO NO. | 896493 | LOT NO. | 81258 | MAP REFERENCE | C | LATITUDE | 13 45 N | 100 31 E |
| | | | PROVINCE | | | | | |

| | | | | | | | | | | | | | | | |
|------------------|--|-------------|--|-----------|--|---------|--|---------------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 896493 | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY Thailand | | | | | | | | | | | | | | | |
| AREA NO. 54 | | SUBJECT C12 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B A N G K O K | | K | | C H I N E | | S E | | C H U | | | | | | 20 | |
| R C H | | O N | | N O | | R T H | | S A T H O R N | | | | | | 40 | |
| R O A D | | D | | | | | | | | | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Jan 6 | 3 | 4 | 1 | 3 | 1 | |
| CAPTIONED BY: | | | | | | |

| | | | | | | | | |
|-----------|--------|----------|--------|---------------|---|----------|---------|----------|
| PHOTO NO. | 896494 | LOT NO. | 8 1258 | MAP REFERENCE | C | LATITUDE | 13 45 N | 100 31 E |
| | | PROVINCE | | | | | | |
| | | | | | | | | |

[illegible]

CBG: Philips Building on SE corner of
Silom Road and Convent Road. Carlton
Restaurant ~~is~~ located on first floor of building.

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Jan | 6 | 3 | 4 | 1 | 3 | 1 |

CLASSIFICATION

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CLASSIFICATION

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PHOTO ANALYSIS REPORT
78-0581

PHOTO ANALYSIS REPORT 78-05867A000401410007

| | | | | | | | | | |
|---|--|-----------------|--|----------------------|--|----------------|--|--------------------|--|
| PHOTO NO. 896495 | | LOT NO. 81134 | | MAP REFERENCE C | | LATITUDE 520 N | | LONGITUDE 115 45 E | |
| COUNTRY British North Borneo | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 3NT | | SUBJECT AKN D3Z | | SUBJECT | | SUBJECT | | SUBJECT | |
| BEAUTIFUL | | FORD | | 10 ENGINE | | 15 AND | | 20 | |
| CAR | | AT | | 30 TAT | | 35 IDON | | 40 DUR | |
| NG | | FLOOD | | 50 | | | | | |
| <p>Conditions. Railroad station in right background.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jan. 6 2 4 | | 1 | | 6 | | 2 | | 1,27 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | STAT | | | |
| OUD | | RDX | | | | | | | |
| <p>Approved For Release 2002/06/23 : CIA-RDP78-05867A000401410027-1</p> | | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | | | | | |

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Next 6 Page(s) In Document Exempt

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